THE COLUMBIAN PROGRAMME

Schools of the University.

ing exercises of the different schools em-

braced in the Columbian University, pre-

paratory to the general commencement exercises, which take place at the National

Theatre, May 28, 29, and 30. The first event

of the kind takes place tomorrow morning

theses will form the subject of the pro-

gramme, in which a great deal of interest

The present week will witness the clos-



just wear the badge.

Nobles will procure the efficial badg's from the chairmen of committees in charge of their respective temples.

The general rendezvous for all nobles and ladies will be the headquarters of Almas Temple—National Rifles Armory, 918 G

The offices of the Imperial Potentate, Imperial Treasurer, and Imperial Rec. rder

The office of the Executive Committee of Almas Temple is parlor 7, Willard's Hotel.

The Men Who Did the Work.

Almas Temple has given of her best i

the preparation for the great event of the

Shriners' year. Her most illustrious-and

most Industrious-sons have been at work

for many weeks in the preparations. Three

months ago, in February, they began to

plan and not very long after to execute.

Their handsome booklet carrying greetings

is now believed that there will not be a hitch anywhere. Some of the nobles worked harder than others. Potentate Thomas worked hardest. He has not had

to give the one fare for the round trit to Washington from all over the country; Mr. Gude and Mr. Dyrenforth, who have

charge of decorations; Mr. Nailor and Mr. Kelley, of the Committee on Parades, and many others.

many others.

Following are the officers of the com-

Executive Committee-Frank H. Thomas, Chair

M. Dyrenforth, Vice Chairman,
Parade—Allison Nalior, 1315 Fifteenth Street;
A. W. Kelley, Vice Chairman,
Fress-Frank H. Hostord, 1415 G Street; C. K.

PLANS FOR THE PARADE.

erand Marshal Allison Nailor Issue

His General Order.

parades on Tuesday:

Grand Marshal Allison Natior has pre-

Headquarters Grand Marshal,

mittees:

Street northwest.

vill be at the Higgs House.

The Imperial Council of the Ancient Arabic Order of the Mystic Shrine of America will hold its twenty-sixth session in Washington during the coming week. And a great concourse of the Shriners, not of the Imperial Council, and of their friends, will come to the city with them. By the grace of Allah-praised be his name-the tribes and kindred of every clime will assemble from across the deserts and over the mountains and rivers at this Oasis on Tuesday and Wednesday, May 22 and 23, or according to the Mohammedan calendar, in the year of the Hegira 1318, first month, Moharrun, 22 and 23. The Temple of Almas and all within the city extend to them a hearty greeting. Everyone who speaks the language of the Tribe of Almas will be glad to make his most profound salaam, extending to every member of the faithful the right hand of fellowship and speaking words that will not be misunderstood.

The official days of the council will be only two, but the entire week, beginning with today, is to be given up to the Shrinians. From the appried of the spread of the sum of \$25,600 to meet all the exposes of the big undertaking. Every rough place was smoothed away, and it is now believed that there will a the sum of \$25,000 to meet all the exposure of the sum of t

ers. From the arrival of the guests, al-ready beginning, and the merrymaking over their reception, from the big band concert tonight at the Columbia Theatre, his coat on night or day for many days. He has never slept. But almost as industrious as he, have been Mr. Standiford and Mr. Knox, who have charge of hotel arrangements: Mr. Raymond, of the Committee on Reception; Mr. Harrover and Mr. Morgan, who have persuaded the railways to give the one fore for the round via through all the days of parades, recep-tions, excursions, fireworks, meetings, and banquets, there will be mystery, mirth, and melody, wine, women, and song, gorgeous-ness and gayety, supreme and unalloyed. The City Rendy.

Pennsylvania Avenue, already unwentedly gay in ribbons and furbelows, will on Tuesday and Wednesday blaze everywhere with flags and streamers and the emblem of the ancient Arabic order, the seescent and scimiter. Washington's entire population will throng the streets and at the Executive Committee-Frank H. Thomas, Chairman; H. Standiford, Vice Chairman; O. G. Staples, Treasurer; George H. Walker, Secretary. Hotels-Harry Standiford, 717 Eleventh Street; W. S. Koox, Vice Chairman.

Reception-Frank H. Thomas, Wyatt Building; Frank E. Raymond, Vice Chairman.

Transportation-John J. Harrower, 614 F Street; Thomas P. Morgan, Vice Chairman.

Finance-R. H. Warner, 916 F Street; W. T. Galliber, Vice Chairman.

Entertainment-George W. Evans, Interior Department; George Gibson, Vice Chairman.

Decorations-William F. Gude, 1224 F Street; M. Dyrenforth, Vice Chairman. meeting places of the faithful, the ladies in their smartest gowns and the men in their newest and most startling summer suits, pink shirts, and gorgeous neckwear. The band will play the Sousa marches and the newest and most popular ragtime mel-odies. All the bands have been engaged to make music during the entire week. The streets, newly washed for the occasion by the big storm, will be white and clean and handsome. The trees have all put on their best and brightest colors of late spring, the colors that make Washington the most beautiful May city in the world. The weather will be bright and sunny during the entire week, according to the Prophet of Almas. Could Washington do

more to welcome its visitors? Potentate and Chairman of the Executive Committee Frank Thomas states that the preparations for the coming of the tribes are now complete to almost the last minor detail. The committees held many meetings last night and others will be held today and tomorrow, but they are for the most part going over old ground again only to make sure that nothing has

The Official Programme. Following is the official programme for the entertainment of the nobles during

the Mystic Shrine week: SUNDAY, May 20. 8 p. m.—Sacred concert at Columbia Theatre by Noble William A. Haley's Washington Concert Band. Complimentary to officers and members of the Imperial Council, visiting Nobles and their ladies.

MONDAY, MAY 21.

MONDAY, MAY 21.

12 noon to 8:00 p. m.—Receiving visiting Temples and escorting to hotels by Arab Patrol of Almas Temple and reception committee.

8 p. m.—The new Congressional Library building will be lighted and visitors welcomed each evening during the week from 8 to 10 o'clock.

9:00 p. m.—Reception by Almas Temple to the Imperial Potentate, efficers, representatives, and their ladies.

10:00 p. m .- Reception by Almas Temple to all visiting pobles and their ladies.

The above receptions will be held at National Rifles Armory, 908 G Street northwest.

TUESDAY, MAY 22. 8:30 a. m.-Curriages will be in waiting at G Street entrance to Riggs House for Imperial Po-tentate, others, Past Imperial Potentates, and representatives, who will be escorted to place of

representatives, who will be excerted to place of fortantion of the morning parade.

8:45 a. m.—All Arab patrols, acting as excert to the Imperial Council, will report to their respective stations as published in orders.

9:90 a. m.—The parade of Arab Patrols, excerting the Imperial Potentiate and members of the Imperial Council, will start promptly at the above hour and will be reviewed by the President of the United States.

19:00 a. m.—Imperial Council congrues at Council Counci

10:00 a. m.-Imperial Council convenes at Columbia Theatre. All Nobles and ladies are in-vited to witness the formal ceremonies prior to he business session. 10:30 a. m.—All Shriners' ladies are invited to

4 trolley ride about the city and suburbs. Cars will leave terminus, G Street side of Riggs House, begraning at 40:20 o'clock sharp, and will be under direction of the ladies' reception commit-

oner to members of the Imperial Co Representatives will please wear their budges as p. m.-Parade of all Nobles. Dress suits

7:00 p. m.—Parade of all Nobles. Dress suits and Fer.—The route in a very short one, and it is hoped every Noble will be in line.
8:00 p. m.—Humination of Pennsylvania Avenue from Third to Seventeenth Streets, as the parade passes up the Avenue.
8:30 p. m.—Parade reviewed by the Imperial Potentate from the south front of Lafayette square. Seats will be reserved for members of Imperial Council and all visiting ladics.
8:50 p. m.—Hisplay of fireworks from the Monument grounds. (Humination and fireworks by Pain, of New York.)
19:00 p. m.—Reception at headquarters of vidting Temples. Almas Temple will keep "open house" all the time at National Rifes Armory.
19:00 p. m.—Banquet to the Imperial Council at the Riggs House. (Members of the Imperial Council will plense assemble in pariors and lobby of the hotel at 9:45 o'clock.)
WEDNESDAY, MAY 23.

WEDNESDAY, MAY 23. 10:00 a. m.—Imperial Council convenes. 10:00 a. m.—Steamers Pentz and Randall will cave Seventh Street wharf for a sail down the

leave Seventh Street wharf for a sail down the Potomic River. 1:00 P. M.—Steamer Pentz will leave Seventh Street wharf for a sail down the Pot

Street wharf for a sail down the Potomac River.

4:30 p. m.—Exhibition drill of Arab Patrols on
the ellipse south of the White House.

8:00 p. m.—The reception and executive committees and officers of Almas Temple with their
ladies will meet at the Riggs House to escort the
members of the Imperial Council and ladies to
the Executive Marsson.

8:30 p. m.—Reception by the President of the
United States and Mrs. McKinley, in honor of
the twenty-sixth annual scalon of the Imperial
Council, A. A. O. N. M. S. All Shriners and their
ladies are cordially invited to attend. Dress suit
and Fer should be worn by Nobles.

9:00 s. m. to 4:00 p. m.—The several Government departments have extended their hours for
admitting the public to 4 p. m. during the week
of May 20 except the Treasury Department, which
will be closed to visitors at 3:30 p. m.

Vialtors Take Notice.

of Shriners and all other visitors: The Capitol, Congressional Library, Na-ional Museum, Navy Yard, and Washington Monument especially should be visited. | cordingly.

mittees of well-informed nobles of

who will, as far as practicable, wear even-ing dress and fez, and, as the route will be a short one, it is earnestly desired that very noble should be in line.

Marshals of temples or commanders of Arab patrols will report to the chief of staff, at the headquarters of the grand at the headquarters of the grand marshal, parlor 7. Willard's Hotel, as soon after their arrival as possible, not only the number of nobles constituting the Arab patrol, but also the number of nobles not in the patrol who will take part in the white House, where the parade will be rein the patrol who will take part in the evening parade.

The Prescribed Contume.

Members of the staff, mounted, wearing the prescribed costume for both morning badge issued by Almas Temple. It will be necessary to wear the same to be admitted to the various receptions, excursions etc., given by Almas Temple. It will be pants, black-top boots or black shoes with pants, black-top boots or black shoes with black leggins, and fez, with dark blue saddle cloths, trimmed with yellow, will as this is an exclusive Shrine affair and the gatekeepers will pass only such as can Street, between Pennsylvania Avenue and proceed down the line and escort the Im-

Patrols arriving after the parade com mences to move will fail in at the rear. all nobles in attendance at this meeting, The parade willsform and move in order of seniority of foundation of temple. The following will be the line of march

for the morning parade:

From K and Seventeenth Streets, by way viewed by the President of the United States), to Fifteenth Street, to Pennsylvania Avenue, to Third Street, there coun termarching up Pennsylvania Avenue to Tenth Street, to F Street. When the right of line reaches F Street the parade will come to a halt, and the several patrols will form line to the left and dress back to the

The grand marshal and staff will then

There was a meeting of Almas Temple at National Rifles Hall last night, for the distribution of the badges to members. No other business was transacted. Meetings of soveral committees will be held today. Chairman Thomas announces that all

obles who arrive in the city today should call at her departers, parlor 7. Willard's Hotel, for their seats for the band concert at the Columbia Theatre tonight. The representatives of Aleppo Temple o

loston arrived in the city last night and are at the Riggs. They are: Benjamin W. Rowell, A. French Welch, Fred H. Spring, and Frank W. Bird.

THE MYSTIC SHRINERS. History of the Order in Ancient an Modern Times.

history of the great order of the Mystic Shrine, whose American branch is now gathering in the Capital City, is full try.

temple being Dr. Walter M. Fleming. Mr. Florence once told the story of how he became acquainted with the order in Europe and Africa and thus conceived the plan of grafting a new branch on the great tree. He said that in 1870 he was introduced into a meeting of the order at Marseilles, "Bokhara Shrine," and as he was a Mason was allowed to witness a portion of the ritual of the meeting and to take with him a portion of the laws and ritual. Later he went to Algiers and was allowed the same privileges there. He was much impressed with what he saw and on his return to
America suggested to Dr. Fleming that
they found a "Mystic Shrine of America."

at 16 o'clock, in the doctorate disputation
of the School of Graduate Studies. Five
theses will form the subject of the pro-

Mr. Florence and Dr. Fleming conferred ond degree Masons on June 16, 1871, and on September 26 of the next year Mecca Temple was instituted in New York, Mecca Temple to the the plant of the committees before whom the same the new order on a number of thirty-sec-Temple is thus the oldest, as it is the largest and most prosperous, in the coun-

are to be defended. The first thesis is entitled "Experiments on the Direct Conversion of the Energy of Carbon into Electrical Energy," by Eugene Byrnes, B. A., LL. B., well known in Washington official life as the principal examiner of the Patent Office. The author will deeped his about the carbon will defend his will defend his thesis before Joseph S. Ames, Ph. D., of Johns Hopkins Uni-versity; Lyman J. Briggs, one of the scien-tists of the Agricultural Department, and George S. Ely, Ph. D., of Johns Hopkins.
The second thesis is by Rev. Benjamin
A. Dumm, B. A., M. A., of this city, en
the subject, "The Concept of Self in the
Analysis of Experience," to be defended
before Charles B. Bliss, of Yale; Rev.
Francis A. Henry, son of Prof. Henry of Francis A. Henry, son of Prof. Henry of Columbia University, New York, Prof. Charles Russell Ely, A. B., A. M., Yale, at present professor in Gallaudet College, will defend a theris on "Investiga-tion of the Phenomenon of Delinquescence and of the Capacity of Salts to Attract Water Vapor," before H. Carrington Bol-ton, President of the Washington Chemi-cal Society; Charles A. Crampton, chief chemist of the Internal Revenue Division of the United States Treasury, and Rev.

of the United States Treasury, and Rev. John J. Griffin, professor of chemistry at the Catholic University.

"The Action of Phosphorium Iodide on Tetra and Penta Chlorides" is the subject of a thesis by Ernestine Fireman, M. A., to be defended before Frank K. Cameron, chemist of the Penertment of Agriculture.

to be defended before Frank K. Cameron, chemist of the Department of Agriculture; W. H. Seaman, professor of chemistry at Howard University, and Heary N. Stokes, chemist at the Geological Survey.

The fifth thesis is entitled "The Northwest Under Three Flags," the author of which is Mr. Charles Moore, A. B., M. A., clerk of the Senate District Committe, who will defend his interesting sutject before a committee including former Secretary John Sherman. Mr. Moore is a well-known contributor to the magnituse and the author of a valuable treatise on the charities of the District of Columbia.

The candidates for degrees from all the different branches of the university will

different branches of the university will number in the neighborhood of 200 this year, and the work of closing the exercises at each of the seven departments is under full headway. Several interesting events are down for the present week, and preparations are being rushed for the final

wind-up.
Commencement of the Schools of Law and
Diplomacy will be held May 29, and Attorney General Griggs will deliver the com-mencement address. Dr. W. F. Phillips, the well-known scientist and editor of the Weather Bureau publications, will deliver the addresses to the degree men of the medical and dental schools on May 28. As previously announced, Commander Richard Wainwright, Superintendent of the Naval Academy, will be the orator of the even-

ing at the final exercises, May 30.

The authorities of the university have engaged the Marine Band for each of the

three evenings.

The baccalaureate sermon will be preached this morning by the president of the University at Calvary Baptist Church. All the students will appear in gowns and caps at the commencement exercises. The faculties of the medical and dental schools will give a reception to their graduates at Rauscher's after the conclusion of the The School of Graduate Studies has rec-

ommended thirty-one for degrees; that of the Corcoran Scientific School six, and of Columbian College nine. The faculty of the schools of Medicine and Surgery have rec-ommended thirty-three for degrees.

RECORDS OF PILGRIMAGES. Tokens of Visitors' Presences in Various Notable Places.

(From Notes and Queries.) On the roof of the tower of Goudhurst Church, in Kent, numerous outlines of One of the old descriptions of the soclety has the following relating to its obgenth Street, to Sixth Street, to D Street,
o E Street, to Sixth Street, to D Street,
is to Increase the faith and fidelity of all
seven and history: "The ostenable object
is to Increase the faith and fidelity of all
seven and history: "The sevent and believe the faith and fidelity of all
seven the faith a such as would be produced by a bradawl pushed forward, whose right and left edges cut alternately. The inside of the outlines is in some examples partly filled by a series of lines representing the metal toe and heel caps or other structural markings of the sole. Some of the outlines have names or initials only, as well as the dates added, which in two cases is 1823, while the latest instance seems to be

The custom of recording a visit to a place by means of a foot outline seems to be very widespread. Similar foot out-lines may be seen in Egypt. There are several drawn on the sandstone pavement surrounding the small temple of Amenho-tep III. at El Kab, near Edfu; two or three were uncovered on one of the stones at the northeast gate of the town wall by Mr. Outbell in 1897-98

I have observed other foot outlines on the top of a small sandstone bill in the country between the Nile and the town of Kosser. The Egyptian examples s.em to be comparatively recent; at any rate, there is no evidence that they are of great antiquity or belong to the ancient Egyptian period. The example at the

northeast gate of El Kab affords no evi-dence as to its date.

I forward these notes in the hope that by the Government are furnished to the other correspondents may be induced to Indians on warrants signed by the agent give more information of a similar charat the reservation for authorized pur- acter, such as on the footprints of prophets and saints, and the legend that Madian police, and the amounts range from homet's footprint may be seen on a stone in the mosque of Omar at Jerusalem, and dians can write, so each warrant must be that of his camel or donkey at Sinal. Notes

On the north side of the west door of are found on all the ancient buildings in Egypt. They are attributed to the women, who consider that rubbing any building or object which is "kafry," or belonging to the "infidels," is a charm against sterility. Is the trace of any such idea to be found in our own folklore?

A MAN AND A BALL OF TWINE.

String Restored to Its Owner by Disciple of Honesty. (From the Providence Telegram.)

The man was in a hurry to eatch a car. His impatience made the clerk nervous She forgot to snap the string which bound the paper about the loaf, and away sped the man with the loaf, while the string reeled off behind him.

the conductor and some of the passengers noticed, as he sat down close to the door. that the twine paid itself out as the car rolled along, the man did not discover the tangle until he alighted. In the meantime passengers stepped on the platform, he cautioned them not to walk on that string, and they did not.

It might have looked mysterious to the

nearly emptied by the connected loaf a mile away. The man with the bread feit a tug at his loaf as he stepped down from the car. Then he followed up the cord, winding as he went.

who want nothing that does not belong to them; and the best-part of the story is that he followed the string back, winding as he walked, and in due time entered the bakery and restored the ball of twine.



ALMAS TEMPLE RECEPTION COMMITTEE.

Photo. By Prince.

same day at Fifteenth and K Streets at 6:45 o'clock sharp, for assignment to duty.

The following details are herewith announced in connection with both the morn-

ing and evening parades: Members of the staff will be detailed to several patrols and temples, to see that time and move promptly as soon as the preceding subdivision has attained proper distance; after which they will report to the grand marshal and take their subdivision has attained proper to provide the grand marshal and taff on F Street between Fourteenth and Fig. they arrive at the place of formation on the grand marshal and take their proper teenth Street, between Fourteenth and Fif-positions on the staff. tions on the staff.

The special aides will pass up and down the line and see that there are no space or distances lost between patrols.

Press-Frank H. Hosterd, 1415 G Street; C. K. Berryman, Vice Chairman, Music-Berlyman Parkhurst, Staffon G, City Postoffice; Samuel Hart, Vice Chairman, Printing and Backers-Groupe H. Walker, Cleveland Park; Jacobus S. Jones, Vice Chairman, Ladies' Reception-Edwin B, Hay, 1425 New York Avenue; John H. Olcott, Vice Chairman, Advisory-Marrison Dingman, Atlantic Building; Slmon Wolf, Vice Chairman, Audit-J. A. Sample, Treasury Department; A. Burt Coolidge, Vice Chairman. pared and will issue tomorrow the following order relating to the Mystic Shrine or double sections of sixteen. It is sug Washington D. C., May 21, 1900.

General Orders No. 1.

Having been appointed grand marshal reached, when double sections of sixteen

Special Aide W. R. Speare will have charge of the prompt and proper seating of the Imperial Council in the carriages provided for them at the Riggs House.
Formation.—The Arab patrols are not restricted as to their formation or movements on the march so long as they do not delay or retard the progress of the parade. For the evening parade the nobles will form in columns of four, sections of eight, gested and desired, however, for the sake of uniformity, that sections of eight be maintained until Pennsylvania Avenue is for the several parades occurring during or more will be formed as far as practice annual session of the Imperial Council, ticable. A distance of ten paces between route: emples or patrols will be maintained

Imperial Potentate John H. Atwood.

to be held in Washington, D. C., May . The morning parade will form in K 22 and 23, 1900, I hereby assume command announce the following appointments: on Seventeenth Street, and the several

chief of staff. Special aides—Andrew Parker, W. F.
Cody, E. H. Pillsbury, W. R. Speare,
Charles Kraemer, J. B. Rider, F. K. Raymond, F. W. Behrens, and W. S. Know.
Aides—A. M. Ailison, L. B. Cutler,
Charles Childs, C. S. Domer, M. Dyrencorth, F. G. Girschiter, Harvey Given, W.
Street, between H. and K.
Street, between H. and K. Visitors Take Notice.

The following suggestions are made by the Executive Committee for the guidance of the g

The parades will consist of, first, an es- tate, one Committees of well-informed nobles of Almas Temple will be ever ready to escrit to the Imperial Council from the Riggs to the United States convenes. The result be sents in the gallery provided for a spectacular nature and will be sents in the gallery provided for the United States convenes. The result reads and will be participated in by the Arab Patrols only.

The parades will consist of, first, an estate, one-half of which will precede and the other half follow his carriage, in sections of eight.

In order to be reviewed by the President and arrive at the place of meeting at the grade in by the Arab Patrols only.

Patrols only.

Second, the grand parade on the evening move promptly at 9 o'clock. This is imall nobles and ladies are expected to of the same day will be participated in by perative.

Andrew W. Kelley, assistant marshal and hief of staff.

Special aides—Andrew Parker, W. F. Now, E. H. Pillsbury, W. R. Speare, May 22 and report to the chief of staff.

on Sixteenth Street, between H and K Streets, two abreast, the right resting on

jr., T. F. Walsh, B. H. Warner, A. G. occupy the head of the line of carriages.
White, and W. H. Yerkes, jr.
Almas Mounted Patrol, under comma White, and W. H. Yerkes, jr.

Who will be obeyed and respected acas the special escort to the Imperial Poten

F Street, on the morning of May 22 at 8:30 | rerial Council to the Columbia Theatre, the of color and picturesqueness and ro-o'clock sharp, and on the evening of the place of meeting, in the following order: mance. It is one of the very old secret Grand marshal and staff.

Almas Mounted Patrol, escorting carriage containing the Imperial Potentate, fol-

lowed by the other carriages.

The patrols will stand at a present while the Imperial Council is passing up the line. After the Imperial Council shall have left their carriages the parade will re-form and

Dress Sult and Fes. The evening parade will start from Fitteenth and K Streets.

The several temples taking part in the parade will form as follows: Almas Temple on Vermont Avenue, right

The column will move over the following teenth Street to F Street, to Ninth Street, to E Street, to Sixth Street, to D Street, passing in front of the City Hall, to Indiana Avenue, to Third Street, to Pennsylvania Avenue, to Fifteenth Street, to Pennsylvania Avenue (passing in front of the White House and reviewed by the Imperial Potentate at Lafayette Square), to Seventeenth Street, to New York Avenue, where the parade will be dismissed without further ceremony, to witness the display of the same respect to Deity here as in

fireworks on the Monument Grounds.

During the parade where two bands are in close proximity to each other, they are requested to refrain from both playing at

A map showing the place of formation of every temple and the route of march (for the evening parade only) will be bung in headquarters, parlor 7. Willard's Hotel en May 21, for the benefit of all those inter-

ux arger at ALLISON NAILON, JR. Grand Marchal. Illustrious Noble Frank H. Thomas, Po entate of Almas Shrine, yesterday issued he following order through Samuel Hart. Marshal and Chief Sheik, relating to the

Tuesday evening parade:
"To the Nobles of Almas Temple: "Sons of the Desert: In honor of the twenty-sixth annual session of the Im-perial Council of our order it is hereby de-creed that the faithful of the tribe of Almas assemble on the evening of May 22 for the purpose of being reviewed by the imperial potentate, and also to act as escort to sister shrines that may be in our

oasls at that time.

"All nobles will report to the chief shelk at Vermont Avenue, right resting on K Street, at 6:45 p. m., Tuesday, May 22, "Tents will be struck at 7 o'clock and the caravan will start promptly at 7:15 o'clock

The Prescribed Costume. "Dress suit and fex should be worn by

"The officers, both elected and appoint ed, will compose the staff of the potentate, and will report to Noble John S. Miller, who will organize and is hereby assigned command of the same. "The temple will be under command of Noble S. Porter House, Noble S. R. Jacobs,

adjutant, and will be formed in companies of sixteen each. All marching will be in sections of eight until rennsylvania Ave-nue is reached, when ompany front will be maintained. be maintained. "The following nobles are hereby designated to command of companies: A. M. Allison, W. L. Ashby, H. L. Birmingham.

H. O. Bailey, A. E. Burklin, J. J. Costinett, J. Harry Cunningham, Charles H. Ennis, W. D. Fales, Wm. M. Garrett, F. H. Hohoff, W. L. Hughes, C. S. Hyer, W. H. Klopfer, Frank E. Mack, F. O. McKnew, Thos. H. Mitchell, Chas. H. Reiter, Jas. S. Raeburn, Charles M. Shreve, S. W. Stine-metz, Frederick Sillers, J. H. Tatspaugh, J. Uphoff, Thomas B. Walker, G. A. Von Dachenhausen.

"Almas Temple, as host, will have the right of the line, and will be preceded by Noble Haley's band of forty pieces. "The route of march will be only about wo miles in length.

"It is earnestly desired that every noble of Almas Temple, who possibly can do so, will participate in this parade. "All nobles who have not yet received the official badge can be supplied by cali-ing at Parlor 7, Willard's Hotel, between 9 o'clock a. m. and 12 o'clock noon, Monlay, May 21. The total subscriptions to the entertain-ment fund to date are nearly \$17,000. About \$20,000 is expected from subscrip-

known to the outside world. tions by Monday. An additional sum is to be subscribed out of Almas Temple treas-

mance. It is one of the very old secret stated to be a translation "from the original societies and one of the broadest and most catholic, ambracing within its memberahip many thousands of the prominent men of many thousands of the prominent men of Effendee, and later placed in possession of the promine. the three great religions, Christianity, Mo- Dr. Fleming." The account from which hammedanism, and Judalsm. And, curl-ously enough, while it has lived for many continuously enough, while it has lived for many who was a thirty-third degree Mason, centuries in the Orient and in Europe, its growth in America is said to have been more rapid than that of any other secret society, ancient or modern. W. J. Flor-work of the right to establish it. Dr. Fleming and Prof. A. L. Rawson, an accomplished Arabic scholar, compiled the complete work of the right. ence, the famous actor, founded the Mys-

true believers in Allah. The secret and body elects imperial officers.

This general body elects imperial officers.

The present Imperial Council is the twenty-sixth of the American Order of the Shrine. Its membership in all countries mystle Shrine. Its official date is May 22 includes. Christians Israellius Waleyms. includes Christians, Israelites, Moslems, and men in high positions of learning and

Arabia and elsewhere."

The order has had a continuous existence in Oriental countries and in the later centuries in Europe. It is most powerful and the statement is made by one writer that it has an important politico-religious influence in nearly every European coun try. In Arabia the ritual of the order is called the "unwritten law" to distingui-



Dr. Walter M. Fleming.

it from the Koran or "written law." The principal shrines in the Old World are at Cairo, Damascus, Jerusalem, Smyrna, Te-heran, Benaires, Tangier, and Mecca. The Imperial Potentate at Mecca is considered the head of the order in Mohammedan countries. Among the famous men of the Old World who have been members of the Mystic Shrine have been Frederick the Great, Mirabeau, Goethe, Kant. Spinoza, Lord Bacon, Garabaldi, and Victor Eman-

The order is not a Masonic order and is not affiliated with it in any way, having Big Shoulder Blade, Plain Owl, Wet an entirely independent government, but its membership is composed of Masons of Skirt. the thirty-second degree and of Knights Templar in good standing so that it is entirely in sympathy with Free Masonry. As at present composed and as organized in America, the Mystic Shrine is a social and benevolent society linked to Arabic traditions in which Oriental mysticism, names.

Indians are becoming Americanized, especially those who serve as folice, and are dropping their Indian names for ones more benevolent society linked to Arabic tradi-tions in which Oriental mysticism, names, legends, and titles are freely employed. The American branch of the order also has a secret esoteric purpose. The ritual is one of the most gorgeous of all the secret societies and is distinguished by elaborate ceremonials, vivid scenic effects, and a most realistic dramatic rendition. The benevolences of the society are said to be widespread and important. Its charities are unostentatious and nearly always un-

The story of the founding of the American order is most interesting. Mr. Florence conceived and helped to execute the ideas, his co-worker in establishing the first

The ritual now in use by the order is nal Arabic found in the archives of the work of the ritual.

ence, the famous actor, founded the Mystic Shrine in Amercia less than thirty years ago, and it began to grow rapidly to only twenty years ago. Since that time it has done in years what the parent society did in centuries. It has between 50,000 and 60,000 members, and its temples flourish in nearly every State of the Union.

The "Order of the Nobles of the Mystic Shrine" was instituted by the Mohamme-Almas Temple on Vermont Avenue, right resting on K Street.

Visiting temples will repair to their respective places of formation and report to the chief of staff through the aide designated for that purpose at 7 p. m. sharp.

The column will move promptly at 7:15 pm., in the following order:
Platoon of mounted police.
Grand marshal and staff.

Visiting temples according to seniority of the Mobiles of the Mystic Shrine' was instituted by the Mohammed in considerable with the prophet Mohammed in the year of the Hegira 25 (A. D. 656), at Mekkah, in Arabla, as "an Inquisition or Vigilance Committee, to dispense justices and execute punishment upon criminals who escape their just deserts through the aide designated and staff.

Visiting temples will repair to their respective places of formation and report to the "Order of the Nobles of the Mystic Mecca Temple, in 1877, there was a large increase in membership, owing to vigorous work among the old members who had been a few the year of the Hegira 25 (A. D. 656), at Mekkah, in Arabla, as "an Inquisition or Vigilance Committee, to dispense justices and execute punishment upon criminals who escape their just deserts through the doctary and the membership, owing to vigorous work among the old members who had been a few to had a few to prove the first and the control of the Mohammedan Kallf Alec. the cousin-german and son-in-law of the Prophet Mohammedan Kallf Alec. the cousin-german and son-in-law of the Prophet Mohammedan Kallf Alec. the cousin-german and son-in-law of the Prophet Mohammedan in the prophet Mohammedan Kallf Alec. the cousin-german and son-in-law of the Prophet Mohammedan Kallf Alec. the cousin-german and son-in-law of the Prophet Mohammedan Kallf Alec. the cousin-german and son-in-law of the Prophet Mohammedan in the prophet Mohammedan Kallf Alec. the cousin-german and son-in-law of the Mohammedan in the prophet Mohammedan in tardiness of the courts, and also to promote religious tolerance among cultured membership exceeding 50,000, and the new additions each year are several hundred.

The government of the Mystic Shrine is

and 23, 1900, or in the Mohammedan cal-endar year 1318 of the Hegira, first month, Moharrun, and 22 and 23 days.

Moharrun, and 22 and 23 days.

The supreme importance of the social functions of the Mystic Shrine in America has led to the establishment of the "Courts of the Daughters of Isis," comcours of the ladies connected with the Mystic Shriners. The "Courts" have also had a rapid growth and are considered an important auxiliary to the present order.

CURIOUS NAMES OF INDIANS. Checks Made to Red Men of Singular Nomenclature.

(Frem the Chicago News.) The Indians are not beloved of the clerks f the various sub-treasuries of the United of the various sub-treasuries of the States. Quarterly, large packages of Government warrants for payment at the agencies in all parts of the country come to the sub-treasuries, and the clerks have to read every name on them. These are frequently so peculiar that it requires some time to discipher them and get the checks ready to be cashed.

The thousands of dollars paid annually

chases, annuities, and salaries of the In-dian police, and the amounts range from \$3 to about \$20 a quarter. Few of the Inwitnessed by two persons to see that the Indian makes his "mark." on the models of footprints of Indian divinities in our museums would also be of Interest.

warrants drawn for the Crow Indian on the north side of the west door of agency, in Montana, of which J. E. Edwarde is the agent. Recently a large package of these warrants was received by Sub-Treasurer W. P. Williams, and the names of the Indians drawing the money are certainly highly descriptive. Some of those in the Crow agency who are on Uncle Sam's payroll are; "Strikes Two Camps, Walks at Night,

Gets Down Often, Strikes His Enemy Pretty, His Rock Is Medicine, Bird in th Cloud. Plenty Good, Holds the Enemy, Plenty Butterfly, Bull Over the Hill, Pretty Woman Bird, Rides a White Hip Horse, Sits Down Spotted, Points the Gua in His Face, Among the Fog. Three Black Birds, Helds the Feather, Sees a White Herse, Surrounds the Enemy, Little Prairie Chicken, Arm Around the Neck, Pounded Meat, Knows the Gun, One Blue Beard, Long Way Off, Heifer Woman, Drunkard, Comes in a Day, Two Whistles, One Goose Strikes the Water, Bear That Don't Walk,

The other Indian agencies are divided among the various sub-treasuries of the country, those in the far West often having to send their warrants to the extreme East to secure their money. Many of the the conductor was having a good time; as in accordance with their new life. Among the tribes, however, they still are known by the names given them when they perform their first feat and from which they receive their name,

Out of Training for the Opera.

(From the Philadelphia Press.)

Miss Swelltop-Sister is so disappointed, She can't go to the opera tonight.

Miss Blugore—Is she so ill as all that?

Miss Swelltop—O, no; it's just a nervous affection of the threat. She's not really ill.

Miss Blugore—Why can't she go then?

Miss Swelltop—Why, roodness gracious! She can't speak above a whisper.

He caught the car all right, and although

He was one of those strictly honest men